

PBCH Newsletter November, 2017

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Issue No. 11

Tails and Trails



Notes from the President

Karen Kimball

The chapter is looking for a secretary for next year. It was too much for Arnie to do both the secretary and vice president positions with his traveling for work. If someone will take the job, I'm sure we can get a person to fill in if needed.

There is a short video that the state Back Country Horsemen of Idaho put out with some of our members and animals in it. Just go to bchi.org website and click on "What We Do". Then at the top click on the same thing and enjoy. Please spend time looking at the website and also go into the national organization's bcha.org website when you have time.

I have the first aid cards and will bring them to the November 18 meeting so stop by and get yours. The Chainsaw Certification training will be done in the early spring. I talked to the men that can do the training and that is what we came up with since it is getting so late for this year.

We had two meeting with not enough people to have an official meeting and can't approve anything. Since our meetings are on Saturday evenings I am hoping the attendance will pick up. Come out, visit and share your summer stories.

Instead of the annual Christmas Party we will have an "End of Year Party" in January. Please come to the November 18 chapter meeting to give your input.

Information Corner

Newsletter Editor Joni Lueck

Email jklhorserider@gmail.com

Please go to www.pbch.org and print out 2018 **membership form** and mail in. Please email Susan Purdy, treasurer finegansfarm2@gmail.com with questions. You can also sign up at any ride or event throughout the year! Mail to PBCH, P.O. Box 1903, Hayden, ID 83835.

Remember to get your PBCH membership card which is good for **10% discount** on animal feed at the North 40 Store. Attend the monthly meeting to pick up your discount card.

Life Flight memberships. The yearly dues are \$55 for BCHI members. Important to have in case of medevac emergency during trail riding or other events.

2018 Calendars are Available!!

Contact Bill or Kay Clarke at 208-699-2044 or 687-2784 to purchase yours for the upcoming year. These are a main fundraiser for the BCHI organization. \$20 for the calendar and entry of the drawing raffle card for one of 12 prizes.

Business Card Sponsorships

The sponsorships help the chapter's bottom line. They are inexpensive for members at \$10 per year. Non-members can become a sponsor also for \$30 per year. This includes your business card in the monthly newsletter and your card will be listed on the web site. This is a great price for advertising!

PBCH, P.O. Box 1903, Hayden, ID 83835.

Calendar

November 18 Saturday chapter meeting. Socialize at 6:30 and meeting starts at 7. Dalton Garden City Hall. 6360 4th St.

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The 2017 calendar raffle winners will be drawn in December.

2017 PBCH Officers and board members:

Karen Kimball, president 772-2434; Arnie Wilkens, vice-pres. 755-2193;

**Arnie Wilkens, secretary 755-2193;
and Susan Purdy, treasurer, 772-4210.**

**Board members: Bob Funke 660-7919;
Bill Clarke 687-1968;**

Ray Heilman 660-2907; and Jill Graham, 660-5549.

Jerry Shriner, public lands coordinator.

Joni Lueck, newsletter editor, 659-9066.

October Meeting Minutes

The club enjoyed a pot luck dinner. Thirteen members attended. The meeting was called to order by President Karen Kimball at 7:17 p.m. There were no guests present.

The minutes from last meeting were approved as read.

Treasurer's report was read by Susan as follows:

Income was \$120.00 all generated from dues. No expenses, no current bills due.

Motion to approve was made by Stan Smith and seconded by Bea Christopherson.

Progressive Pot was \$11.00 prior to the meeting. No one won the pot. Christmas Party was tentatively set for Dec. 9th at the restaurant at Twin Lakes Village. **Editor's note:** The board decided to postpone the Christmas party and have a year-end party in January.

Joni will post more information in the Newsletter.

It was decided that an auction will be held and a portion of the proceeds will benefit local charity, to be decided at next month's meeting. Also members are to bring non-perishable food stuffs and items for the auction.

Karen announced that the state BCHI convention will be held March 9th and 10th at the Quality Inn in Clarkston, WA.

PBCH needs six delegates, in addition to Karen Kimball and Bill Clarke, to attend the convention so contact Karen if interested.

Photo contest deadline is Feb. 15th. If you have photos from recent rides please enter them. Send to state secretary Debbie Samovar. Contact her at dsamovar@gmail.com

Meeting minutes continued on page 4

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Your business card could go here each month for \$30 for non members and \$10 for members. Now this is a yearly price; not a monthly price. What a great deal!

Also the business card is put on the web site www.pbch.org

Meeting Minutes continued from page 2

Next year's rides were discussed. One that received interest was Pee Wee Creek. It is a nice ride. We may contact Priest River chapter to participate on the overnight campout and ride.

Jill Graham will be heading up the rides this year, so any suggestions please contact Jill at 208-660-5549.

Jamie reported on the Heyburn State Park ride and campout. She noted it was cold but fun. Riders included Bob and Linda Funke, Cindy and Matt Richardson, Jill and Pat Graham, and Jamie and Stan Smith.

Joni Lueck reported on the Antoine Peak ride that was enjoyed by some 10 members, Bev Syslo was trail boss.

On the Riverside State Park ride, trail boss Julie Volpi reported that nine members rode and camped out.

Nominations for officers were requested and if anyone is interested please come forward. Secretary position is open and Karen Kimball said she will not run if anyone is interested in becoming president. Vice-president and treasurer positions are filled for 2018.

Karen reported the TWG (Trail Working Group) brush cleared the upper section of Marie Creek. The work was cut short due to the restriction of chain saw use after 1 p.m. and the work was not completed.

Chain Saw Certification , possibly Nov 18th, Karen is contacting the instructor who is located in Lewiston. Karen will contact all the people that received the first aid certification if the class will be held on the 18th. **Editor's Note:** The certification class will take place in the spring.

If you did not get the First Aid certificate, and you want to cut, it can be received at a later date.

The U.S. Forest Service requires both first aid and chain saw certs before cutting on the trails.

The short film " What We Do" by BCHI, that was scheduled to be shown failed due to lack of internet connection.

You can go to BCHI's web site and click on What We Do , tab drops down and click on What We Do a second time and you'll be directed to a YouTube video.

The meeting was adjourned at 8:17, motioned by Bea Christopherson and seconded by Tom Knoll.

Minutes submitted by Arnie Wilkens, Secretary.

What We Do

In 2017 the chapter was busy with the following: work parties at Marie Creek, Red Ives, and Chilco Mountain; hosting guest speakers such as the TrailMeister; fun rides and campouts at Farragut State Park, Bernard Peak, Asotin, WA, Antoine Conservation Area, Heyburn State Park, and Riverside State Park; service projects cleaning up and repairing corrals around Farragut State Park and helping out at the annual Dalton Garden picnic; putting on potlucks; first aid certification and chainsaw certification; attending meetings and giving input on proposed land use designations; and attending chapter meetings. Come join and see what we do! Third Saturday of the month this winter.

Back Country Horsemen of Idaho State Convention March 9 and 10 in Clarkston, WA.

The 2018 convention will be hosted by the Twin Rivers Back Country Horsemen chapter of the Lewiston/Clarkston Valley. This is a special year as BCHI will be 40 years young. This all started with the Salmon chapter and the rest of us will help celebrate BCHI's anniversary. So the theme this year is "40 Years Down The Trail."

The board of directors meeting will be held Friday, March 9 from 7:30 to 5 p.m. The convention meeting open to the public will be Saturday, March 10 from 8 to 4:30. The foundation meeting will take place on Saturday from 9 to noon.

Each chapter will have eight delegates who can vote on issues at this convention. Our chapter will help with some of the cost of the delegates who will attend. If you are interested in attending as a delegate please let the board know.

Each chapter is invited to design a display representing the chapter's activities since chartering. The history of the gatherings and work projects should be highlighted. You may make the display within an area of 3 feet with the table provided.

The photo contest will have four categories including: 40 years on the trail; before and after (up to two photos); animal; and scenery. They may be framed or unframed with a size up to 8"X10". Ribbons will be awarded. Photos are to be presented at the registration table at the time of registration.

Convention registration deadline is February 15, 2018.

The hosting hotel is Quality Inn and Suites Convention Center, 700 Port Dr., Clarkston, WA. Room rate \$90 per night. Phone 509-758-9500. Dry camping will be available at the convention center and the Walmart parking lot. Full hookups at Granite lake RV Resort 509-751-1635 and Hells Canyon Resort 509-758-6963.

The committee is requesting one item to be donated by each chapter with the proceeds going to the state Foundation. Each chapter will have a table to set up a display representing the history of the chapter. There will be the annual Photo Contest. Ribbons will be awarded for each of the four categories.

For more information contact Suzanne Grove at susannegrove@wildblue.net or 509-843-1553.

Deadline to register is Thursday, February 15, 2018. More registration forms and information to follow this winter.

